



**Doug Hanson**  
Mayor

**City Council Members**

Justina Ziemann  
Richard Harms  
Dave Dykmann  
Doug Wagner  
Phil Goering  
Steve Noren

**Silas Clarke**

City Administrator & Economic  
Development Director

**Kelly Oelke**

Assistant City Administrator,  
City Clerk & Finance Director

**Bob Lovorn**

Public Works  
Facilities Director

**Trent Georgiana**

Parks & Recreation Director

**Heidi Hogle**

Zoning & Codes Director

**Lyndsey Harms**

Deputy Clerk

**Karen Sayer**

Utility Billing Clerk

**Mala DeBerg**

Office Assistant

**Brian Reese**

Activities/Community  
Center Coordinator

**Eric Hermreck**

Parks Maintenance II

**Bruce Messenger**

Public Works Maintenance II

**Luke Mattson**

Public Works Maintenance I

**Jordan Funk**

Lancaster County  
Deputy Sheriff

**EMERGENCIES - 911**

Police & Fire Dispatch  
Center - 402.441.6500

**WATER-SEWER-ELECTRICAL  
EMERGENCY AFTERTHOUS:**

402-792-2212

**City Office Hours**

Monday - Friday  
8:00 a.m. to 5:00 p.m.  
24 Hour Drop Box

**City of Hickman**

115 Locust Street  
P.O. Box 127

# City Newsletter: March 2018



## EASTER EGG HUNT

Faith of Our Father's Lutheran Church and the  
Hickman Kiwanis are hosting the Easter Egg Hunt  
at the Hickman City Park (Ball Fields) on  
Saturday, March 24th at 1 PM



## Electric Vehicle Charging Station Incentive Pilot Program

A \$200 EnergyWise incentive for the installation of a residential vehicle charging station is available for a limited time from Norris Public Power District. This incentive is for customers who purchase an electric vehicle and choose to install a ChargePoint 32 amp Wi-Fi enabled station. Other charging stations may be incented but must pass pre-approval criteria. To qualify for the pilot incentive program, the installation location of the charging station must have internet wireless connectivity.

1. Purchase and install a ChargePoint 240V 32A Wi-Fi connected charging station at your home.
2. Activate the charging station with the ChargePoint app.
3. Download and fill out the EnergyWise Electric Vehicle Charging Station Incentive Pilot Program application.
4. Submit your completed application to Norris Public Power District who will verify that the installation meets the program criteria before issuing any incentive.
5. By signing the application, you agree to release your charging station energy usage data to Norris Public Power District.

**Norris Public Power E-Newsletter February 2018**

## TAKING CARE OF MAN'S BEST FRIEND

Just a friendly reminder to all Hickman dog owners.

Dog licenses expire on March 31, 2018.

Applications can be obtained from the City Hall  
115 Locust & online at [www.hickman.ne.gov](http://www.hickman.ne.gov)



License Fee is \$10 per dog for the 1st & 2nd dog,  
\$50 for 3rd dog. A kennel license is required for  
more than 3 dogs & requires City Council approval.

## TAKE IT TO THE BIN



Corrugated cardboard is not garbage.

As of April 1, 2018 clean and dry corrugated cardboard will no longer be accepted at the landfill. It must be recycled or reused.

**Hickman has a recycling center located adjacent to the brush pile, south of the Hickman City Park.**



**South on Main Street, West on 2nd St. Follow the paved road past the baseball field.**

**Bins for recycling are to the right of the entrance gate for the brush pile.**

## BIG THANK YOU TO J & J HOME IMPROVEMENT

Thank you Josh Hicks from J & J Home Improvement for your contribution to purchase a new scoreboard for the Youth Baseball & Softball Field. City of Hickman are still in need of a sponsor for the Buchanan Field scoreboard. Please contact [tgeorgiana@hickman.ne.gov](mailto:tgeorgiana@hickman.ne.gov) for more information.

## BUILDING PERMITS ARE AVAILABLE ONLINE

You can download & print the following permits from [www.hickman.ne.gov](http://www.hickman.ne.gov)

- New Construction (120 square feet)
- Commercial or Residential
- Remodel
- TA, R-1, & R-2 Detached Accessory Building (over 120 square feet or less)
- Deck
- Fence

## READING CENTRE HOURS

**TUESDAY & THURSDAY  
1-3 PM & 5-7 PM  
WEDNESDAY 10 AM—12 PM  
SATURDAY 10 AM—2 PM  
CLOSED MONDAY, FRIDAY, &  
SUNDAY**



## HICKMAN RURAL FIRE & RESCUE ANNUAL SOUP SUPPER

**SATURDAY MARCH 3, 2018 BEGINNING AT 4:30 PM  
630 CHESTNUT ST (HICKMAN FIREHALL)**

Serving Chicken Noodle Soup, Chili, Pulled Pork Sandwiches, and a Variety of Desserts

**FREE WILL DONATION**

